

2018 Environmental Health Fees

**A Regulation Governing Setting Fee Schedules for Environmental Health Programs**

**RESOLUTION**

WHEREAS, the Union County Board of Health acting under the authority vested in it by Ohio Revised Code Section 3709.21 of the Ohio Revised Code may adopt regulations necessary for the public health and safety and the prevention and restriction of disease; and,

WHEREAS, the Union County Board of Health, acting under the authority vested in it by Ohio Revised Code Section 3709.09 may establish a uniform system of fees to pay the costs of any services provided by the board; and,

WHEREAS, the Union County Board of Health provides services relating to the public health and safety and the prevention and restriction of disease, including, but not limited to, private water systems, water haulers, water sampling, sewage treatment systems, recreational vehicle parks and campgrounds, pools and spas, food service and food establishment operations, plumbing, and tattoo and body piercing establishments; and

WHEREAS, License fees for food service and food establishment operations are adopted in the form of rules under authority of Section 3717.01 thru 3717.99 of the Ohio Revised Code; and,

WHEREAS, Ohio Administrative Code section 3701-21-02.2 requires an annual cost analysis with prescribed cost methodology for Food Service Operations/Retail Food Establishment fees; and,

WHEREAS, Administrative Code Section 3701-29-05 has granted authority to local health departments to established fee categories related to the regulation and permitting of household sewage treatment systems; and,

WHEREAS, the Union County Board of Health has conducted the cost analyses as required by law and determined the following fees are necessary to cover the costs of administering the environmental health programs.

THEREFORE, be it resolved by the Union County Board of Health, that after giving due thought and proper consideration, the fee schedule adopted November 20, 2013 and amended November 2016 be further amended as follows:

**I. Private Water Systems**

**A. New Permit**

|   |    |                   |             |
|---|----|-------------------|-------------|
| 1 Single Family Dwelling                        | \$ | 250.00            | + state fee |
| 2 Non Single Family Dwelling                    | \$ | 355.00            | + state fee |
| 3 Test Well --Single/ Non Single Family         |    | \$125.00/\$177.50 | + state fee |
| 4 Pond Construction --Single/ non Single Family |    | \$500.00/\$750.00 | + state fee |

**B. Alterations**

|  |    |                   |             |
|--|----|-------------------|-------------|
| 1 Single Family Dwelling   | \$ | 200.00            | + state fee |
| 2 Non Single Family Dwelling                                     | \$ | 320.00            | + state fee |
| 3 conversion of existing well or test well<br>single/ non single |    | \$250.00/\$355.00 | + state fee |

**C. Sealing of a Private Water Well**

|                              |    |       |             |
|------------------------------|----|-------|-------------|
| 1 Single Family Dwelling     | \$ | 35.00 | + state fee |
| 2 Non Single Family Dwelling | \$ | 35.00 | + state fee |

**D. Variance for Private Water System**

|  |    |        |             |
|--|----|--------|-------------|
| 1 Supplying or hauling water from<br>unapproved source | \$ | 100.00 | + state fee |
|--|----|--------|-------------|

**E. Private Water Systems Contractor Inspection**

|  |    |       |             |
|--|----|-------|-------------|
|  | \$ | 75.00 | + state fee |
|--|----|-------|-------------|

**\*F. \*Real Estate Transfer Inspection**

|   |    |        |                 |
|---|----|--------|-----------------|
|   | \$ | 100.00 | + lab/state fee |
| 1 No access/missed appointment, unacceptable chlorine lev | \$ | 45.00  | + lab/state fee |

**II. Water Haulers**

|    |  |    |        |             |
|----|--|----|--------|-------------|
| A. | <u>Water Hauler Registration/ Truck Inspection</u> | \$ | 110.00 | + state fee |
| B. | <u>Additional Truck Inspection</u>                 | \$ | 25.00  | + state fee |

### III. Water Samples

|    |   |    |                      |                 |
|----|---|----|----------------------|-----------------|
| A. | <u>Bacteriological:</u>   |    |                      |                 |
|    | 1 Permit related  |    | Cost of all lab fees |                 |
|    | (First Sample: Nitrate (pre-screen), Total Coliform, and E. Coli) |    |                      |                 |
|    | 2 Other Requests (including chemical)                             | \$ | 45.00                | + lab/state fee |
|    | 3 RV Parks and Camps  | \$ | 45.00                | + lab/state fee |
|    | 4 Mobile Home Parks   | \$ | 45.00                | + lab/state fee |
|    | 5 Food Service operations/ Vending Locations                      | \$ | 45.00                | + lab/state fee |
|    | 6 Swimming Pools  | \$ | 45.00                | + lab/state fee |

### IV. Sewage Treatment Systems

|     |  |    |                               |             |
|-----|--|----|-------------------------------|-------------|
| A.  | <u>Site Evaluation (per site)</u>                                      |    |                               |             |
|     | 1 Preliminary Consultation   | \$ | 100.00                        | + state fee |
|     | 2 Sewage Re-inspection Fee (workmanship)                               | \$ | 50.00                         | + state fee |
|     | 3 NPA Lot Split Review (per lot)                                       | \$ | 100.00                        | + state fee |
|     | 4 <u>RPC Subdivision Review (per lot)</u>                              | \$ | 100.00                        | + state fee |
|     | 5 Collector Tile Plan Review   | \$ | 100.00                        | + state fee |
| B.  | <u>Site review application</u>   |    |                               |             |
|     | 1 Site review application  | \$ | 125.00                        | + state fee |
|     | 2 Revised plan review  | \$ | 100.00                        | + state fee |
|     | 3 Experimental Concurrence plan review                                 | \$ | 250.00                        | + state fee |
| C.  | <u>Permit</u>  |    |                               |             |
|     | 1 Installation permit  | \$ | 550.00                        | + state fee |
|     | a Experimental Concurrence Permit                                      | \$ | 1,100.00                      | + state fee |
|     | 2 Alteration Permit  | \$ | 325.00                        | + state fee |
|     | 3 Replacement permit   | \$ | 325.00                        | + state fee |
|     | 4 Penalty fee-installation without a permit                            |    | 25% of permit fee             |             |
|     | 5 Tank replacement and abandonment                                     | \$ | 100.00                        | + state fee |
|     | 6 Tank abandonment (without replacement)                               | \$ | 50.00                         |             |
|     | 7 Operation Permit (renewal)   |    | \$50 per 5 years              | + state fee |
| D.  | <u>Operation Permit Maintenance Assessment Inspection</u>              |    |                               |             |
|     | 1 HSTS Inspection  | \$ | 50.00                         | + state fee |
|     | 2 SFOSTS/ Semi-Public  |    |                               |             |
|     | a 15,000-25,000 gpd  | \$ | 285.00                        | + state fee |
|     | b 5,000-14,999 gpd   | \$ | 180.00                        | + state fee |
|     | c. 1,500-4,999 gpd   | \$ | 100.00                        | + state fee |
|     | d. <1,500 gpd or on lot disposal                                       | \$ | 50.00                         | + state fee |
|     | e. Government, Schools   | \$ | 25.00                         | + state fee |
|     | f. Final installation inspections                                      |    | \$125.00+\$0.01/gpd           | + state fee |
| E.  | <u>Registrations</u>   |    |                               |             |
|     | 1 Sewage Installer Registration  | \$ | 275.00                        | + state fee |
|     | 2 Scavenger Registration   | \$ | 150.00                        | + state fee |
|     | a Scavenger, per additional vehicle                                    | \$ | 5.00                          | + state fee |
|     | 3 Service Provider Registration  | \$ | 275.00                        | + state fee |
|     | a service provider inspection (once in five years)                     | \$ | 75.00                         | + state fee |
|     | 4 Home Owner Service Provider Registration<br>(Primary Residence Only) |    |                               |             |
|     | a Home Owner Service Provider Inspection                               | \$ | -                             | + state fee |
| F.  | <u>Sampling</u>  | \$ | 50.00                         | + state fee |
| G.  | <u>Variance</u>  | \$ | 100.00                        | + state fee |
| H.  | <u>Land Application</u>  |    | \$5.00 per usable acre        | + state fee |
| I.  | <u>O/M Service Contract</u>  |    | \$50.00/yr + service contract |             |
|     | <u>Administrative Fee</u>  |    |                               |             |
| *J. | <u>*Real Estate Transfer Inspection</u>                                | \$ | 100.00                        |             |

|              |  |   |                    |                                    |
|--------------|--|---|--------------------|------------------------------------|
|              | 1 No access/missed appointment, unacceptable chlorine lev      | \$  | 45.00              | + state fee                        |
| <b>V.</b>    | <b><u>Recreational Vehicle Parks/ Campgrounds</u></b>          |   |                    |                                    |
| A.           | Site, 5-50   | \$  | 240.00             | + state fee                        |
| B.           | Site, over 50  | \$  | 240.00             | + state fee                        |
| C.           | Additional Site over 50  |   | \$4.00 per site    | + state fee                        |
| D.           | Temporary Camps  | \$  | 135.00             | + state fee                        |
| *E.          | *Resident Camps  | \$  | 75.00              | + state fee                        |
| *F.          | *Day Camps   | \$  | 75.00              | + state fee                        |
| <b>VI.</b>   | <b><u>Pools/ Spas/ Special Use Pools</u></b>                   |   |                    |                                    |
| A.           | Individual Public & Special Use Pools, Spas                    | \$  | 300.00             | + state fee                        |
| B.           | Additional Pools at same location                              | \$  | 100.00             | + state fee                        |
| <b>VII.</b>  | <b><u>Food Service &amp; Food Establishment Operations</u></b> |   |                    |                                    |
| A.           | <u>Licensed Operations</u>                                     |   |                    |                                    |
|              | 1 Commercial Operations < 25,000 Sq. Ft.                       |   |                    |                                    |
|              | a  | Level I                                       | \$                 | 169.00 + state fee                 |
|              | b  | Level II                                      | \$                 | 186.00 + state fee                 |
|              | c.   | Level III                                     | \$                 | 324.00 + state fee                 |
|              | d.   | Level IV                                      | \$                 | 401.00 + state fee                 |
|              | 2 Commercial Operations > 25,000 Sq. Ft.                       |   |                    |                                    |
|              | a.   | Level I                                       | \$                 | 229.00 + state fee                 |
|              | b.   | Level II                                      | \$                 | 239.00 + state fee                 |
|              | c.   | Level III                                     | \$                 | 757.00 + state fee                 |
|              | d.   | Level IV                                      | \$                 | 801.00 + state fee                 |
|              | 3  | Non-Commercial Operations -- all classes      |                    | 50% of commercial + state fee      |
| B.           | <u>Mobiles</u>   | \$  | 152.00             | + state fee                        |
| C.           | <u>Plan Approval</u>   |   | 50% of License fee | + state fee                        |
|              | 1  | Per OAC, < 30 day review                      |                    | 50% of License fee + state fee     |
|              | 2  | Expedited review                              | \$1000+            | 50% of the license fee + state fee |
| D.           | <u>Temporary RFE/ FSO Operations</u>                           |   |                    |                                    |
|              | 1  | Commercial                                    | \$                 | 70.00 + state fee                  |
|              | 2  | Non-Commercial Operations (50% of commercial) | \$                 | 35.00 + state fee                  |
| E.           | <u>Vending</u>   |   |                    |                                    |
|              | 1  | Location or commissary                        | \$                 | 22.56 + state fee                  |
|              |  | (increases automatically according to CPI)    |                    |                                    |
| F.           | <u>Frozen Dessert Bacteria sample</u>                          | \$  | 35.00              | + state fee                        |
| G.           | <u>FSO/ ODH Level TWO Certification</u>                        |   |                    |                                    |
|              | 1  | Re-test                                       | \$                 | 50.00 + state fee                  |
| H.           | <u>FSO/ ODH Level ONE Certification</u>                        |   |                    |                                    |
|              |  |   | \$                 | 10.00 + state fee                  |
| I.           | <u>Proctor On-Line Course Exam</u>                             |   |                    |                                    |
|              |  |   | \$                 | 25.00 + state fee                  |
| <b>VIII.</b> | <b><u>Plumbing</u></b>   |   |                    |                                    |
| A.           | <u>Registration Fee</u>  | \$  | 100.00             | + state fee                        |
| B.           | <u>Plan Review (Public)</u>                                    |   |                    |                                    |
|              | 1  | 1 thru 20 fixtures                            | \$                 | 60.00 + state fee                  |
|              | 2  | 21 thru 40 fixtures                           | \$                 | 100.00 + state fee                 |
|              | 3  | 41 thru 59 fixtures                           | \$                 | 120.00 + state fee                 |
|              | 4  | 60 thru 99 fixtures                           | \$                 | 140.00 + state fee                 |
|              | 5  | greater than or equal to 100 fixtures         | \$                 | 225.00 + state fee                 |
| C.           | <u>Permits</u>   |   |                    |                                    |
|              | 1  | Commercial applications                       | \$                 | 200.00 + state fee                 |
|              | a  | plus per fixture                              | \$                 | 20.00 + state fee                  |
|              | 2  | Private application                           | \$                 | 75.00 + state fee                  |
|              | a  | plus per fixture                              | \$                 | 10.00 + state fee                  |
| D.           | <u>Private/ Commercial Reinspection Fee</u>                    |   |                    |                                    |

|  |   |  |                   |  |
|--|---|--|-------------------|--|
|  | <u>1 Commercial Reinspection Fee</u>  | \$   | 100.00            | + state fee  |
|  | <u>2 Private Reinspection Fee</u>   | \$   | 70.00             | + state fee  |
| <u>E.</u>  | <u>Manufactured Housing Inspection</u>  | \$   | 60.00             | + state fee  |
|  | 1 plus per fixture  | \$   | 10.00             | + state fee  |
| <u>F.</u>  | <u>Partial Inspections</u>  | \$   | 70.00             | + state fee  |
| <u>*G.</u>   | <u>*Weekend, Holiday, After Hours</u>   |  | \$125.00 per hour | + state fee  |
|  | *(by appt. only with 4 hours minimum call out)  |  |                   |  |
| <u>H.</u>  | <u>Penalty Fee -- Installation without permit</u>   |  | 25% of permit fee | + state fee  |
| <u>*I.</u>   | <u>*Real Estate Transfer Inspection</u>   | \$   | 100.00            |  |
|  | 1 No access/missed appointment  | \$   | 45.00             |  |
| <br><b><u>IX. Tattoo &amp; Body Piercing</u></b>                     |   |  |                   |  |
| <u>A</u>   | <u>Tattoo</u>   | \$   | 225.00            | + state fee  |
| <u>B</u>   | <u>Body Piercing</u>  | \$   | 225.00            | + state fee  |
| <u>C</u>   | <u>Combined Tattoo &amp; Body Piercing</u>  | \$   | 225.00            | + state fee  |
| <u>D</u>   | <u>Limited Time</u>   | \$   | 125.00            | + state fee  |
| <u>E</u>   | <u>Plan Review Fee</u>  | \$   | 100.00            | + state fee  |
| <br><b><u>*X. *Miscellaneous Programs/ Activities/ Services*</u></b> |   |  |                   |  |
| <u>A</u>   | <u>Unlicensed Facility/ Public Facility Inspection</u>  | \$   | 50.00             |  |
| <u>B</u>   | <u>Foster Care Inspection</u>   | \$   | 25.00             |  |
| <u>C</u>   | <u>Day care or other (home) child care facility Inspection</u>  | \$   | 40.00             |  |
| <u>D</u>   | <u>Environmental Impact Study</u>   |  |                   |  |
|  | 1 Site visit, file search & follow up report (letter)   | \$   | 200.00            |  |
| <u>E</u>   | <u>Mosquito Abatement</u>   |  |                   |  |
|  | 1 Public roadway, village/ city streets, or other public access as authorized by a trustee or village/ city official or their authorized representative   | \$200.00 per hour plus the cost of materials |                   |  |
|  | 2 Larvicide application upon request  | \$75.00 per hour plus the cost of materials  |                   |  |
| <br><b><u>XI. Late Fees</u></b>                                      |   |  |                   |  |
| <u>A.</u>  | When a late fee is required for any fee adopted by the Board of health referenced herein and not otherwise indicated.   |  |                   | the greater of 25% of the fee or the amount allowed in law/ rule |
| <br><b><u>X. Waiver of Fees</u></b>                                  |   |  |                   |  |
| <u>A.</u>  | If a sewage system (IV.C.6) or private water system (I.C.) is being abandoned on a property that is the primary residence of the home owner as a result of a requirement to tap into public sewer and/or water, the abandonment fee may be waived at the discretion of the Health Commissioner or their designee. |  |                   |  |
| <u>B.</u>  | Fees for mosquito spraying (X.E.1) and/or larviciding (X.E.2) may be waived during a public health emergency at the discretion of the Health Commissioner or their designee.  |  |                   |  |
| <u>C.</u>  | The Service Contract Administration Fee (IV.I) may be waived for prompt payment at the discretion of the Health Commissioner or their designee  |  |                   |  |
| <u>*</u>   | <i>Services marked with an (*) are provided at the discretion of the board of health</i>  |  |                   |  |

**Effect of Partial Invalidity**

Should any part of this regulation be declared invalid or unconstitutional for any reason, the remainder of this regulation shall not be affected thereby.

This RESOLUTION moved by Mr. Eric Milholland and seconded by Dr. Gary Bowman this 15th day of November, 2017.

The effective date of this regulation shall be the earliest date allowed by law.

Notice posted by the Union County General Health District, 940 London Ave, Suite 1100, Marysville. Phone: 937-642-2053; Email: contact@uchd.net